



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

NOTIFICATION OF AWARD

February 11, 2019

Titan Industrial Services, Inc.
4054 North Point Road
Baltimore, MD 21222

Contract No. DA00426
TIP No.: None
Federal Aid No.: State Funded
WBS Element: 15BPR.8
County: Bertie
Description: Bridge #38 on US Highway 17 Over Chowan River, Bridge
Preservation- Deck Rail Repair, Silane Deck Treatment, and Joint Seal
Replacement

Dear Sir:

I am pleased to inform you that **Titan Industrial Services, Inc.** has been awarded the contract for the above project based on the bid submitted on **February 6, 2019** in the amount of **\$923,208.20**.

Please provide two properly executed signature sheets, two original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Acting Division Construction Engineer, **R. W. Midgett, PE**. Mr. Midgett's mailing address is **1929 North Road St., Elizabeth City, NC 27909** and telephone number is **(252) 331-4737**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION ONE
113 AIRPORT DRIVE, SUITE 100
EDENTON, NC 27932

Telephone: (252) 482-1850
Fax: (252) 482-8722
Customer Service: 1-877-368-4968

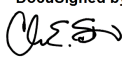
Location:
113 AIRPORT DRIVE, SUITE 100
EDENTON, NC 27932

Website: www.ncdot.gov

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District Engineer, **M. R. Hill, PE**. Mr. Hill's mailing address is **230 NC 42 West, Ahoskie, NC 27910** and telephone number is **(252) 332-4021**.

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:

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C. E. Slachta
Division Proposals Engineer

cc: J. D. Jennings, PE
C. W. Bridgers, Jr., PE
G. A. Byrum, PE
R. W. Midgett, PE
M. R. Hill, PE
D. S. Lee, PE
Tim Hass